

kierunek: BUDOWNICTWO - studia I stopnia

Rok akad. 2025/2026

| PLAN ZAJĘĆ   |   |               | tydzień | ROK III sem.5                                                                                       |                      |                     |                      |                           |                     |                      |                      |                      |               |
|--------------|---|---------------|---------|-----------------------------------------------------------------------------------------------------|----------------------|---------------------|----------------------|---------------------------|---------------------|----------------------|----------------------|----------------------|---------------|
|              |   |               |         | 1                                                                                                   | 2                    | 3                   | 4                    | 5                         | 6                   |                      |                      |                      |               |
| PONIEDZIAŁEK | 1 | 8.00 - 9.30   | N<br>P  | BUDOWNICTWO DROGOWE I (w) dr inż. M. Mielczarek* / dr inż. P. Górnaś ** CW1                         |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 2 | 9.45 - 11.15  | N<br>P  | KONSTRUKCJE METALOWE I (w) prof dr hab. inż. K. Rzeszut CW1                                         |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 3 | 11.45 - 13.15 | N<br>P  | TWOB (I) H2/6                                                                                       |                      | BD (ćw) JS-W 120    |                      | KM (p) KC 316             |                     |                      | BD (p) MM*PG** H04   |                      | TWOB (I) H2/6 |
|              | 4 | 13.30 - 15.00 | N<br>P  |                                                                                                     | KM (p) KC 16         |                     | TWOB (I) H2/6        | BM (p) SF 103             |                     |                      |                      | BM (I) KZ 237        |               |
|              | 5 | 15.10 - 16.40 | N<br>P  |                                                                                                     |                      | BM (p) SF 103       |                      |                           |                     |                      | BM (p) SF 103        | KM (p) KC 16         |               |
|              | 6 | 16.50 - 18.20 | N<br>P  |                                                                                                     |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                                                                     |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 8 | 20.10 - 21.40 | N<br>P  | p1                                                                                                  | p2                   | p3                  | p4                   | p5                        | p6                  | p7                   | p8                   | p9                   |               |
| WTOREK       | 1 | 8.00 - 9.30   | N<br>P  | KM (ćw) MCh 121                                                                                     | TWOB (I) H2/6        |                     |                      |                           |                     | TWOB (I) H2/6        |                      |                      |               |
|              | 2 | 9.45 - 11.15  | N<br>P  | KB (ćw) M.Demby 103                                                                                 |                      | KB (ćw) M.Demby 103 | KM (ćw) MCh 121      | TWOB (I) H2/6             |                     | KB (p) TGM 215       |                      |                      |               |
|              | 3 | 11.45 - 13.15 | N<br>P  | BM (I) SF 237                                                                                       | KB (p) TGM 215       | KD (p) ML 125       | KB (ćw) M.Demby 103  |                           | TWOB (I) H2/6       | KM (ćw) MCh 121      |                      | KB (p) AU 316        |               |
|              | 4 | 13.30 - 15.00 | N<br>P  | KB (p) TGM 215                                                                                      |                      |                     | BM (I) SF 237        | TWOB (I) H2/6             | KB (ćw) M.Demby 103 | KD (p) ML 125        |                      | KM (ćw) MCh 121      |               |
|              | 5 | 15.10 - 16.40 | N<br>P  | KONSTRUKCJE BETONOWE I (w) dr inż. T. Grabiec-Mizera CW1                                            |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 6 | 16.50 - 18.20 | N<br>P  | BUDOWNICTWO MOSTOWE I (w) dr inż. I. Jankowiak CW1                                                  |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                                                                     |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 8 | 20.10 - 21.40 | N<br>P  | p1                                                                                                  | p2                   | p3                  | p4                   | p5                        | p6                  | p7                   | p8                   | p9                   |               |
| ŚRODA        | 1 | 8.00 - 9.30   | N<br>P  | BD (p) SF 120                                                                                       | Koszt. (p) MK 125    |                     |                      | BD (p) JS-W 123 od 15.10. |                     | Koszt. (p) MK 125    |                      |                      |               |
|              | 2 | 9.45 - 11.15  | N<br>P  |                                                                                                     | BD (p) JS-W 120      | Koszt. (p) MK 125   |                      | TWOB (p) A1.6             |                     |                      | TWOB (p) A1.6        |                      |               |
|              | 3 | 11.45 - 13.15 | N<br>P  | BM (p) PR 103                                                                                       |                      | TWOB (p) A1.6       | BD (ćw) JS-W 215     |                           | Koszt. (p) MK 236   |                      | BM (I) KZ 237        |                      |               |
|              | 4 | 13.30 - 15.00 | N<br>P  | KM (p) KC 18                                                                                        |                      | BD (p) JS-W 215     | BM (p) PR 103        |                           | BM (I) KZ 237       | BM (p) PR 103        | TWOB (p) A1.6        | BD (p) AP*JW.** 303  |               |
|              | 5 | 15.10 - 16.40 | N<br>P  |                                                                                                     |                      |                     | KM (p) KC 303        |                           |                     | KB (ćw) A.Uryzaj 123 | BD (ćw) AP*JW** 236  |                      |               |
|              | 6 | 16.50 - 18.20 | N<br>P  |                                                                                                     |                      | KM (p) KC 303       |                      |                           |                     | KD (ćw) TSz 103      | KB (ćw) A.Uryzaj 123 | KD (ćw) TSz 103      |               |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                                                                     |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 8 | 20.10 - 21.40 | N<br>P  | p1                                                                                                  | p2                   | p3                  | p4                   | p5                        | p6                  | p7                   | p8                   | p9                   |               |
| CZWARTEK     | 1 | 8.00 - 9.30   | N<br>P  | TWOB (p) A1.6                                                                                       |                      |                     | KD (p) AT 316        | KB (p) TGM 236            | BM(I) PR 237        | BD (p) AP*JW.** 215  | KB (p) TGM 236       | BWiH (ćw) KM, ML 121 |               |
|              | 2 | 9.45 - 11.15  | N<br>P  |                                                                                                     | BM(I) PR 237         |                     | BWiH (ćw) KM, ML 121 |                           | TWOB (p) A1.6       |                      |                      | KD (p) AT 316        |               |
|              | 3 | 11.45 - 13.15 | N<br>P  | KONSTRUKCJE DREWNIANE (w) dr inż. M. Chybiński CW1                                                  |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 4 | 13.30 - 15.00 | N<br>P  | TECHNICZNE WYPOSAŻENIE OBIEKTÓW BUDOWLANYCH (w) A.Rewolińska, T.Bernat ,K.Bieńczak, J.Kowalczyk CW1 |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 5 | 15.10 - 16.40 | N<br>P  |                                                                                                     | KD (p) AT 120        | TWOB (I) H2/6       | BD (p) MM*PG** H04   | BD (p) JS-W 103           |                     |                      | TWOB (I) H2/6        |                      |               |
|              | 6 | 16.50 - 18.20 | N<br>P  |                                                                                                     |                      | KD (ćw) TSz 120     |                      |                           |                     |                      |                      |                      |               |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                                                                     |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 8 | 20.10 - 21.40 | N<br>P  | p1                                                                                                  | p2                   | p3                  | p4                   | p5                        | p6                  | p7                   | p8                   | p9                   |               |
| PIĄTEK       | 1 | 8.00 - 9.30   | N<br>P  |                                                                                                     | KB (p) JB 343        |                     | Koszt. (p) MG 120    |                           |                     |                      | KD (p) ML 121        | BM(I) PG 237         |               |
|              | 2 | 9.45 - 11.15  | N<br>P  | POHSIII: UMOWY I NEGOCJACJE (w) mgr inż. Ł. Majkowski CW1                                           |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 3 | 11.45 - 13.15 | N<br>P  | BWiH (ćw) KM, ML 123                                                                                |                      | KD (ćw) TSz 215     |                      | KD(p) AT 121              | BM(I) PG 237        |                      |                      | Koszt. (p) MG 120    |               |
|              | 4 | 13.30 - 15.00 | N<br>P  | KD (ćw) TSz 215                                                                                     | BWiH (ćw) KM, ML 123 |                     | KD (p) AT 121        |                           |                     |                      | Koszt. (p) MG 120    |                      |               |
|              | 5 | 15.10 - 16.40 | N<br>P  | KOSZTORYSOWANIE (w) dr inż. M. Gajzler CW1                                                          |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 6 | 16.50 - 18.20 | N<br>P  | BUDOWNICTWO WODNE I HYDROLOGIA (w) dr inż. W.Góra , dr inż. M. Demby CW1                            |                      |                     |                      |                           |                     |                      |                      |                      |               |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                                                                     |                      |                     |                      | KB (p) JB 215             |                     |                      |                      |                      |               |
|              | 8 | 20.10 - 21.40 | N<br>P  |                                                                                                     |                      |                     |                      |                           |                     |                      |                      |                      |               |

|                         |
|-------------------------|
| N - tydzień nieparzysty |
| P - tydzień parzysty    |

|                         |                                                                                             |
|-------------------------|---------------------------------------------------------------------------------------------|
| Kosztorysowanie         | proj: M.Gajzler, M.Kośmiej                                                                  |
| Konstrukcje drewniane   | ćw/proj: T.Szumigała, A.Tabrizikahou, M.Lewanowska                                          |
| Konstrukcje betonowe I  | ćw/proj: T.Grabiec-Mizera, A.Uryzaj, M.Demby, J.Białasik                                    |
| Konstrukcje metalowe I  | ćw/proj: M.Chybiński, K.Ciesielczyk                                                         |
| Budownictwo drogowe I   | ćw/proj: J.Stróżyk-Weiss, M.Mielczarek, A.Płatkiewicz, P.Górnaś, J.Wilanowicz, S.Fornalczyk |
| Budownictwo mostowe I   | lab/proj: K.Ziopaja, S.Fornalczyk, P.Górnaś, P.Redder                                       |
| Budow. wodne i hydrol.  | ćw: K.Mazurkiewicz, M.Lewandowska                                                           |
| Tech.wyp. obiektów bud. | lab/proj: A.Rewolińska, K.Bieńczak, T.Bernat, N.Idaszewska, J.Kowalczyk                     |