

kierunek: BUDOWNICTWO - studia I stopnia

Rok akad. 2025/2026

| PLAN ZAJĘĆ   |   |               | tydzień | ROK IV sem.7                                     |                                               |                                  | Sem. dyplom.                         |                                |  |  |  |  |
|--------------|---|---------------|---------|--------------------------------------------------|-----------------------------------------------|----------------------------------|--------------------------------------|--------------------------------|--|--|--|--|
|              |   |               |         | 1poł sem.                                        |                                               |                                  | od 1.XII.2025                        |                                |  |  |  |  |
| PONIEDZIAŁEK | 1 | 8.00 - 9.30   | N<br>P  | KM III (p1)<br>ŁP A5.113                         |                                               | BDIII (p3)<br>JW H04             | Sem.dyplom. (ć2)<br>R.Studziński 202 |                                |  |  |  |  |
|              | 2 | 9.45 - 11.15  | N<br>P  |                                                  |                                               | BDIII (p3)<br>JS-W 237           |                                      |                                |  |  |  |  |
|              | 3 | 11.45 - 13.15 | N<br>P  | KM III (w)<br>ŁP 123                             |                                               | BM III (p)<br>WS A5.424          | Sem.dyplom. (ć3)<br>J.Jasiczak 123   |                                |  |  |  |  |
|              | 4 | 13.30 - 15.00 | N<br>P  | KM III (w)<br>MCh 123                            |                                               |                                  |                                      |                                |  |  |  |  |
|              | 5 | 15.10 - 16.40 | N<br>P  | KM III (p2)<br>ŁP 123                            | tylko 13.10 i 27.10<br>BO III (p1)<br>WSz 236 | BO III (p2)<br>MK 125            |                                      |                                |  |  |  |  |
|              | 6 | 16.50 - 18.20 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 8 | 20.10 - 21.40 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
| WTOREK       | 1 | 8.00 - 9.30   | N<br>P  | BO III (p3)<br>WSz 18                            | BO III (p4)<br>MK 16                          | BO III (p5)<br>MM 125            |                                      |                                |  |  |  |  |
|              | 2 | 9.45 - 11.15  | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 3 | 11.45 - 13.15 | N<br>P  | BO III (w) ZP, DJ<br>123                         |                                               |                                  |                                      |                                |  |  |  |  |
|              | 4 | 13.30 - 15.00 | N<br>P  | BO III (w) MK, DJ<br>123                         |                                               |                                  |                                      |                                |  |  |  |  |
|              | 5 | 15.10 - 16.40 | N<br>P  | oprócz 14.10.i 28.10.<br>BO III (p1) 121         |                                               | Sem.dyplom. (ć1)<br>M.Słowik 123 |                                      |                                |  |  |  |  |
|              | 6 | 16.50 - 18.20 | N<br>P  | 14.10. i 28.10. Sem.dyplomowe prof. M.Słowik CW1 |                                               |                                  |                                      |                                |  |  |  |  |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 8 | 20.10 - 21.40 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
| ŚRODA        | 1 | 8.00 - 9.30   | N<br>P  | KB III (p1)<br>JŚ 31                             |                                               | BK II (w)<br>MP, JR 237          |                                      |                                |  |  |  |  |
|              | 2 | 9.45 - 11.15  | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 3 | 11.45 - 13.15 | N<br>P  | KB III (w)<br>J.Ścigałło<br>123                  |                                               | BK II (p)<br>EP 340              |                                      |                                |  |  |  |  |
|              | 4 | 13.30 - 15.00 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 5 | 15.10 - 16.40 | N<br>P  | KB III (p2)<br>JŚ 343                            | BO III (p6)<br>MK 316                         | IPB (p5)<br>AK 125               |                                      |                                |  |  |  |  |
|              | 6 | 16.50 - 18.20 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 8 | 20.10 - 21.40 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
| CZWARTEK     | 1 | 8.00 - 9.30   | N<br>P  | IPB (p1)<br>AK 18                                |                                               | BM III (w)<br>WS , KZ 120        | Sem.dyplom. (ć4)<br>J.Pasławski 120  |                                |  |  |  |  |
|              | 2 | 9.45 - 11.15  | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 3 | 11.45 - 13.15 | N<br>P  | IPB (w)<br>JP 123                                |                                               |                                  | Sem.dyplom. (ć6)<br>W.Bednarek 123   | Sem. dyplom.(ć5)<br>A.Glema 31 |  |  |  |  |
|              | 4 | 13.30 - 15.00 | N<br>P  | IPB (w)<br>TT 123                                |                                               |                                  |                                      |                                |  |  |  |  |
|              | 5 | 15.10 - 16.40 | N<br>P  | IPB (p2)<br>TT 123                               | IPB (p3)<br>AK 125                            | IPB (p4)<br>AM 303               |                                      |                                |  |  |  |  |
|              | 6 | 16.50 - 18.20 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 8 | 20.10 - 21.40 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
| PIĄTEK       | 1 | 8.00 - 9.30   | N<br>P  |                                                  | TK (w)<br>MN 18                               |                                  |                                      |                                |  |  |  |  |
|              | 2 | 9.45 - 11.15  | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 3 | 11.45 - 13.15 | N<br>P  | BD III (w)<br>AP 31                              | TK (p)<br>PS 18                               |                                  |                                      |                                |  |  |  |  |
|              | 4 | 13.30 - 15.00 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 5 | 15.10 - 16.40 | N<br>P  | BD III (p1)<br>JW 31                             | BD III (p2)<br>JS-W 237                       |                                  |                                      |                                |  |  |  |  |
|              | 6 | 16.50 - 18.20 | N<br>P  | BD III (p1)<br>JS-W 237                          | BD III (p2)<br>JW 31                          |                                  |                                      |                                |  |  |  |  |
|              | 7 | 18.30 - 20.00 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |
|              | 8 | 20.10 - 21.40 | N<br>P  |                                                  |                                               |                                  |                                      |                                |  |  |  |  |

|                         |
|-------------------------|
| N - tydzień nieparzysty |
| P - tydzień parzysty    |

|                           |                                                                      |
|---------------------------|----------------------------------------------------------------------|
| Budownictwo ogólne III    | proj: M.Kanoniczak, W.Szymkuć, M.Malendowski                         |
| Konstrukcje betonowe III  | proj: J.Ścigałło                                                     |
| Konstrukcje metalowe III  | proj: Ł.Polus                                                        |
| Inżyn.przeds.budowlanych  | proj: T.Thiel, A.Karłowski, A.Michalczyk                             |
| Budownictwo drogowe III   | proj: J.Wilanowicz , J.Stróżyk-Weiss                                 |
| Budownictwo mostowe III   | proj: W.Siekierski                                                   |
| Teoria konstrukcji        | proj: P.Stempin                                                      |
| Budownictwo kolejowe II   | proj: E.Plucińska                                                    |
| Sem. dyplomowe (2połsem)  | M.Słowik, R.Studziński, J.Jasiczak, J.Pasławski, A.Glema, W.Bednarek |
| Umiejętności informacyjne | Jolanta Juskowiak; jednorazowe spotkanie                             |