

|           |               |       | 2025/26                                                                      |
|-----------|---------------|-------|------------------------------------------------------------------------------|
|           |               | weeks | M&AE                                                                         |
|           |               |       | 3 sem                                                                        |
|           |               |       | PE                                                                           |
| MONDAY    | 8.00 - 9.30   |       |                                                                              |
|           | 9.45 - 11.15  |       | Project management I * (do 20.04.) ZK 110                                    |
|           | 11.45 - 13.15 |       | Diploma seminar p ZK 110                                                     |
|           | 13.30 - 15.00 |       | Modern management system I/ex JK 6                                           |
|           | 15.10 - 16.40 |       | Ergonomics and safety I 427                                                  |
|           | 16.50 - 18.20 |       |                                                                              |
|           | 18.30 - 20.00 |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
| TUESDAY   | 8.00 - 9.30   |       |                                                                              |
|           | 9.45 - 11.15  |       |                                                                              |
|           | 11.45 - 13.15 |       |                                                                              |
|           | 13.30 - 15.00 |       | PM lab ZK 748 (to 31.03.)                                                    |
|           | 15.10 - 16.40 |       | PM lab ZK 748 (to 31.03.)                                                    |
|           | 16.50 - 18.20 |       | PM lab ZK 748 (to 31.03.)                                                    |
|           | 18.30 - 20.00 |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
| WEDNESDAY | 8.00 - 9.30   |       |                                                                              |
|           | 9.45 - 11.15  |       |                                                                              |
|           | 11.45 - 13.15 |       |                                                                              |
|           | 13.30 - 15.00 |       |                                                                              |
|           | 15.10 - 16.40 |       |                                                                              |
|           | 16.50 - 18.20 |       |                                                                              |
|           | 18.30 - 20.00 |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
| THURSDAY  | 8.00 - 9.30   |       |                                                                              |
|           | 9.45 - 11.15  |       |                                                                              |
|           | 11.45 - 13.15 |       |                                                                              |
|           | 13.30 - 15.00 |       |                                                                              |
|           | 15.10 - 16.40 |       |                                                                              |
|           | 16.50 - 18.20 |       |                                                                              |
|           | 18.30 - 20.00 |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
| FRIDAY    | 8.00 - 9.30   |       |                                                                              |
|           | 9.45 - 11.15  |       | Corporate culture I JK * 116 / Life cycle coasting I ** JS 116               |
|           | 11.45 - 13.15 |       | Corporate culture I JK * 116 / Life cycle coasting lab since half sem JS 116 |
|           | 13.30 - 15.00 |       | Innovat Enterpr I 113                                                        |
|           | 15.10 - 16.40 |       |                                                                              |
|           | 16.50 - 18.20 |       |                                                                              |
|           | 18.30 - 20.00 |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |
|           |               |       |                                                                              |

#### LEGEND:

- \* to half semester
- \*\* since half semester

#### WEEKS



odd weeks  
even weeks

| L.p. | Nazwa przedmiotu              | ECTS | Nazwisko wykładowcy | Forma zaliczenia | Semestr | Liczba godzin |    |     |      |
|------|-------------------------------|------|---------------------|------------------|---------|---------------|----|-----|------|
|      |                               |      |                     |                  |         | semestr letni |    |     |      |
|      |                               |      |                     |                  |         | w             | cw | lab | proj |
| 1    | Zarządzanie finansami         | 1    | K. Tyc-Szmił        | z                | 3       | 15            |    |     |      |
| 2    | Przedsiębiorczość innowacyjna | 1    | J. Kasprzak         | z                | 3       | 15            |    |     |      |
| 3    | Ergonomia a bezpieczeństwo    | 1    | B. Mrugalska        | z                | 3       | 15            |    |     |      |

PE

|   |                                                    |    |                                                                  |   |   |    |    |    |    |
|---|----------------------------------------------------|----|------------------------------------------------------------------|---|---|----|----|----|----|
| 4 | Współczesne systemy zarządzania                    | 2  | J. Kasprzak                                                      | z | 3 | 15 | 15 |    |    |
| 5 | Zarządzanie projektami                             | 3  | Zbigniew Kłos                                                    | E | 3 | 15 |    | 30 |    |
| 6 | Rachunek kosztów cyklu życia                       | 2  | Jarosław Selech                                                  | z | 3 | 15 |    | 15 |    |
| 7 | Kultura organizacyjna i komunikacyjna              | 2  | J. Kasprzak                                                      | z | 3 | 30 |    |    |    |
| 8 | Przygotowanie do badań naukowych (praca dyplomowa) | 16 | J. Selech, J. Marcinkiewicz, Ż. Staszak, B. Minorowicz, Zb. Kłos | z | 3 |    |    |    | 10 |
| 9 | Seminarium dyplomowe                               | 2  | Zbigniew Kłos                                                    | z | 3 |    |    |    | 15 |